

Notice of Agency Rulemaking Proposal

AGENCY: Department of Health & Human Services – Maine CDC Health Inspection Program

CHAPTER NUMBER AND TITLE: Administration and Enforcement of Establishments and Body Artists Licensed and Regulated by the Department (10-144 C.M.R., Ch. 201)

PROPOSED RULE NUMBER (*leave blank; to be assigned by Secretary of State*):

BRIEF SUMMARY: The Department of Health and Human Services Maine CDC (The Department) is proposing a number of changes necessary to continue to effectively and efficiently operate the Health Inspection Program. The Department proposes to add new definitions, remove obsolete definitions, add body artist licensing and application requirements and enforcement protocols, further specify requirements for Certified Food Protection Managers, clarify the process for delegated municipalities performing inspection and licensing duties, remove menu labeling requirements, further explain licensing procedures and requirements, update descriptions of licensing violations, penalties and hold orders, clarify inspection frequencies and clarify appeal rights and procedures.

Date, time and location of PUBLIC HEARING (*if any*):

Tuesday May 22, 2018, 9:00 AM, 286 Water Street, 1st Floor, Conference Room 12, Augusta ME 04333

COMMENT DEADLINE: June 1, 2018

CONTACT PERSON FOR THIS FILING: Andrew Hardy, 286 Water Street, 11 State House Station, Augusta, ME 04333-0011; Tel: 287-4490; andrew.hardy@maine.gov

FINANCIAL IMPACT ON MUNICIPALITIES OR COUNTIES (*if any*): This rule change poses no fiscal impact to counties or municipalities.

STATUTORY AUTHORITY FOR THIS RULE: 22 M.R.S. §§2496 and 1551-A; 32 M.R.S. §§1242, 4251, 4313 and 4326

SUBSTANTIVE STATE OR FEDERAL LAW BEING IMPLEMENTED (*if different*): N/A

AGENCY WEBSITE: www.maine.gov/dhhs/mecdc/rules/index.shtml

E-MAIL FOR OVERALL AGENCY RULE-MAKING LIAISON: tera.pare@maine.gov

* Check one of the following two boxes.

☒ The summary provided above is for publication in both the newspaper and website notices.

☐ The summary provided above is for the newspaper notice only. Title 5 §8053, sub-§5 & sub-§7, ¶D. A more detailed summary is attached for inclusion in the rule-making notice posted on the Secretary of State's website. Title 5 §8053, sub-§3, ¶D & sub-§6.

Please approve bottom portion of this form and assign appropriate AdvantageME number.

APPROVED FOR PAYMENT _____ **DATE:** _____
(authorized signature)

FUND	AGENCY	ORG	APP	JOB	OBJT	AMOUNT
014	10A	2450	011			